

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION.

S.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	APEX PON VIDYASHRAM, VELACHERY
2.	AFFILIATION NO (IF APPLICABLE)	1930568
	SCHOOL CODE (IF APPLICABLE)	55463
3.	COMPLETE ADDRESS WITH PIN CODE	NO.42, THIRUGNANA SAMBANDHAR STREET, SRINIVASA NAGAR, MADIPAKKAM, CHENNAI – 600091
4.	PRINCIPAL NAME & QUALIFICATION.	Mrs. V. Vinita Vincy, M.Sc., M.Phil., B.Ed.,
5.	SCHOOL EMAIL ID	principalvly@ponvidyashram.in
6.	CONTACT DETAILS (LANDLINE/MOBILE)	9894922955

B. DOCUMENTS & INFORMATION

S.NO	DOCUMENTS & INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	YES
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S.NO	DOCUMENTS & INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	YES
2.	ANNUAL ACADEMIC CALENDAR	YES
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NO
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

RESULT CLASS X:

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022 - 23	144	144	100	$\frac{491}{500}$ - HIGHEST MARK
2	2023 - 24	105	105	100	$\frac{492}{500}$ - HIGHEST MARK
3	2024 - 25	104	104	100	$\frac{490}{500}$ - HIGHEST MARK
4	2025 - 26	83	83	100	$\frac{478}{500}$ - HIGHEST MARK

RESULT CLASS XII:

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	52	52	100	$\frac{485}{500}$ - HIGHEST MARK
2	2023 - 24	75	75	100	$\frac{481}{500}$ - HIGHEST MARK
3	2024 - 25	126	117	93	$\frac{481}{500}$ - HIGHEST MARK
4	2025 - 26	56	56	100	$\frac{473}{500}$ - HIGHEST MARK

D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	76
	PGT	17
	TGT	22
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3107
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	64 & 625
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) DETAILS	5 & 2500
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	47
6.	NO. OF BOYS TOILETS	62
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=UCZZCO32BPE