

## MANDATORY PUBLIC DISCLOSURE

## A. GENERAL INFORMATION.

S.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	APEX PON VIDYASHRAM, VELACHERY
2.	AFFILIATION NO (IF APPLICABLE)	1930568
	SCHOOL CODE (IF APPLICABLE)	55463
3.	COMPLETE ADDRESS WITH PIN CODE	NO.42, THIRUGNANA SAMBANDHAR STREET, SRINIVASA NAGAR, MADIPAKKAM, CHENNAI – 600091
4.	PRINCIPAL NAME & QUALIFICATION.	Mrs. V. Vinita Vincy, M.Sc., M.Phil., B.Ed.,
5.	SCHOOL EMAIL ID	principalvly@ponvidyashram.in
6.	CONTACT DETAILS (LANDLINE/MOBILE)	9894922955

## B. DOCUMENTS &amp; INFORMATION

S.NO	DOCUMENTS & INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	YES
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS**

S.NO	DOCUMENTS & INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	YES
2.	ANNUAL ACADEMIC CALENDAR	YES
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NO
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

**RESULT CLASS X:**

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-2020	48	48	100	$\frac{489}{500}$ - HIGHEST MARK
2	2020-2021	67	67	100	$\frac{491}{500}$ - HIGHEST MARK
3	2021-2022	93	93	100	$\frac{485}{500}$ - HIGHEST MARK
4	2022-2023	144	144	100	$\frac{491}{500}$ - HIGHEST MARK

**RESULT CLASS XII:**

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-2020	-	-	-	
2	2020-2021	32	32	100	$\frac{478}{500}$ - HIGHEST MARK
3	2021-2022	44	44	100	$\frac{488}{500}$ - HIGHEST MARK
4	2022-2023	52	52	100	$\frac{485}{500}$ - HIGHEST MARK

**D. STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	81
	PGT	12
	TGT	23
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE**

<b>S.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>2997</b>
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	<b>64 &amp; 625</b>
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) DETAILS	<b>5 &amp; 2500</b>
4.	INTERNET FACILITY (Y/N)	<b>YES</b>
5.	NO. OF GIRLS TOILETS	<b>47</b>
6.	NO. OF BOYS TOILETS	<b>62</b>
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=UCZZCO32BPE">https://www.youtube.com/watch?v=UCZZCO32BPE</a>